#### --NOTICE OF MEETING--

#### BUDGET WAYS & MEANS COMMITTEE

MONDAY, April 11, 2022

5:30 P.M.

# COUNCIL CHAMBERS, CITY HALL 326 GRANT ST., CARTHAGE, MISSOURI

#### --TENTATIVE AGENDA--

#### CITIZENS PARTICIPATION

(Citizens wishing to speak should notify Department Head or Committee Chair in advance)

1. Danny Lambeth- Would like to address the committee regarding the "Boots Motel" project.

#### **OLD BUSINESS**

1. Consideration and approval of minutes from previous meeting.

### **NEW BUSINESS**

1. Update on Budget Process, Budget Projections, Meeting with Department Heads

2. Sales and Use Tax Collection Report

- 3. Consider and Discuss Surplus Resolution 1962
- 4. Staff Reports.
- 5. Other Business.

## ADJOURNMENT

PERSONS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE CALL 417-237-7000 (VOICE) OF 1-800-735-2466(TDD VIA RELAY MISSOURI) AT LEAST 24 HOURS PRIOR TO MEETING.

POSTED:	
BY:	